The Book of Common Prayer

for use in the Church in Wales

AN ORDER FOR

THE HOLY EUCHARIST

2004

**1 THE GATHERING**

Greeting

Prayer

Penitence

Gloria

Collect

**2 THE PROCLAMATION OF THE WORD**

Old Testament reading

Psalm

New Testament reading

Gospel

Sermon

Creed

**3 THE INTERCESSION**

**4 THE PEACE**

**5 THE THANKSGIVING**

**6 THE COMMUNION**

**7 THE SENDING OUT**

*A hymn, psalm or anthem may be sung. [Stand]*

In the name of the Father,

and of the Son,

and of the Holy Spirit.

**Amen.**

Grace and peace be with you

**and keep you in the love of Christ.**

*Or in Eastertide*

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

*Either*

**Father of glory, holy and eternal,**

**look upon us now in power and mercy.**

**May your strength overcome our weakness,**

**your radiance transform our blindness,**

**and your Spirit draw us to that love**

**shown and offered to us by your Son,**

**our Saviour Jesus Christ. Amen.**

*Or*

**Heavenly Father, all hearts are open to you.**

**No secrets are hidden from you.**

**Purify us with the fire of your Holy Spirit**

**that we may love and worship you faithfully,**

**through Jesus Christ our Lord. Amen.**

*[Kneel]*

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

*Silence.*

**Heavenly Father,**

**we have sinned in thought, word and deed,**

**and have failed to do what we ought to have done.**

**We are sorry and truly repent.**

**For the sake of your Son Jesus Christ who died for us,**

**forgive us all that is past**

**and lead us in his way**

**to walk as children of light. Amen.**

Almighty God,

who forgives all who truly repent,

have mercy on you and set you free from sin,

strengthen you in goodness

and keep you in eternal life;

through Jesus Christ our Lord. **Amen**.

***Gloria in Excelsis*** *[Stand]*

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

Almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

***The Collect of the Day***

Let us pray.

*After each or either of the first two readings an appropriate psalm, hymn or song may be used.*

*For each of the first two readings the reader says*

A reading from… *[Sit]*

The Old Testament …

The New Testament …

*Silence follows each reading.*

*The reader may then say*

*Either*

Hear what the Spirit is saying to the church.

**Thanks be to God.**

*Or*

This is the word of the Lord.

**Thanks be to God.**

***The Gospel*** *Stand*

*The reader says*

Listen to the gospel of Christ according to Saint…

**Glory to you, O Lord.**

*After the Gospel the reader says*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

***The Sermon*** *[Sit]*

***An Affirmation of the Faith*** *[Stand]*

*The Nicene Creed*

**We believe in one God,**

**the Father, the almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under**

**Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead,**

**and his kingdom will have no end.**

*(Cont.)*

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son**

**is worshipped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and**

**apostolic Church.**

**We acknowledge one baptism for the**

**forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

*The Apostles’ Creed may be used instead of the Nicene Creed.*

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit**

**and born of the Virgin Mary.**

**He suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and**

**the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body**

**and the life everlasting. Amen.**

*The Intercession usually includes these concerns and may follow this sequence*

* *the Church, universal and local,*

*including the bishop*

* *and clergy*
* *the created order, the nations of the world,*

*our own nation*

* *those in any kind of need*
* *the local community*
* *the communion of saints.*

*Silence should be kept after each bidding.*

*Appropriate responses may be used, for example*

Lord, in your mercy,

**hear our prayer.**

Lord, hear us.

**Lord, graciously hear us.**

We pray to you, O Lord.

**Lord, have mercy.**

*The prayer ends with a suitable collect said by the priest or the following*

Merciful Father,

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ. Amen.**

*One of the following prayers may then be said*

*Either*

**We do not presume**

**to come to this your table, merciful Lord,**

**trusting in our own righteousness,**

**but in your manifold and great mercies.**

**We are not worthy**

**so much as to gather up the crumbs under your table.**

**But you are the same Lord**

**whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of your dear Son**

**Jesus Christ**

**and to drink his blood,**

**that we may evermore dwell in him**

**and he in us. Amen.**

*Or*

**Lord Jesus Christ,**

**you draw and welcome us,**

**emptied of pride and hungry for your grace,**

**to this your kingdom’s feast.**

**Nowhere can we find the food**

**for which our souls cry out,**

**but here, Lord, at your table.**

**Invigorate and nourish us, good Lord,**

**that in and through this bread and wine**

**your love may meet us and your life complete us in the power and glory of your kingdom. Amen.**

*A sentence of Scripture may be read.*

The peace of the Lord be with you always.

**And also with you**.

*A sign of peace may be exchanged.*

*A hymn, psalm or anthem may be sung.*

*When a collection is taken it is brought to the priest.*

***5 THE THANKSGIVING***

***The priest takes the bread and the cup.***

*Either the priest may say*

We celebrate together the gifts and grace of God.

**We take this bread,**

**we take this wine**

**to follow Christ’s example**

**and obey his command.**

*Or the priest may praise God for his gifts in these words (not to be used with Eucharistic Prayer 1)*

Blessed are you, Lord, God of all creation.

Through your goodness we have this

bread to offer,

which earth has given and human hands

have made.

It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation.

Through your goodness we have this

wine to offer,

fruit of the vine and work of human hands.

It will become our spiritual drink.

**Blessed be God for ever.**

***One of the following Eucharistic Prayers is used.***

The Lord be with you. *or* The Lord is here.

**And also with you. His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, Lord our God,

King of the universe:

you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord our God,

King of the universe:

you create the fruit of the vine.

**Blessed be God for ever.**

Wheat and grape, this bread and wine,

are part of the riches of your earth.

**You are worthy, O Lord our God,**

**to receive glory and honour and praise**

**for you created all things**

**and by your will they have their being.**

We thank you, Father,

that you formed us in your own image,

creating us male and female

and loving us even when we rebelled against you.

Above all, we give you thanks for your Son, Jesus Christ.

*The following is omitted if a proper preface is used*

You gave him to be the Saviour of the world.

He was born of the Virgin Mary

and lived on earth in obedience to you,

suffering death on the cross for our sins.

You raised him from the dead in glory;

through him you sent the Spirit as he had promised.

*A proper preface may be inserted here*

We give you thanks for the living hope

you have given us in Jesus Christ our Lord,

whom we praise with our lips and in our lives,

*saying / singing:*

**Blessed is he who comes in the name**

**of the Lord.**

**Hosanna in the highest.**

Loving Father,

we praise you that, on the night before he died,

our Lord Jesus Christ took bread and

gave you thanks.

He broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:

do this in remembrance of me.

After supper he took the cup, gave you thanks and, giving it to his disciples, said,

Drink from this, all of you;

this is my blood of the new covenant,

shed for you and for many for the

forgiveness of sins:

do this as often as you drink it

in remembrance of me.

Therefore, with these holy gifts

we celebrate his offering of himself

made once for all on the cross,

we rejoice in his glorious resurrection and ascension,

and we look for his coming again:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Father, accept this offering of our duty and service,

this memorial of Christ your Son our Lord.

Send your Holy Spirit on us and on these your gifts that they may be for us the body and blood of your Son.

Grant that we who eat this bread and drink of this cup may, with the hosts of angels and all the company of heaven,

proclaim the glory of your name

and join in their unending hymn of praise:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

*Silence.*

*The service continues on page 35.*

The Lord be with you. *or* The Lord is here.

**And also with you. His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

True and living God,

the source of life for all creation,

you have made us in your own image.

Always and everywhere we give you thanks

through Jesus Christ our Lord.

*The following is omitted if a proper preface is used*

In your love for us

and in the fullness of time

you sent your Son to be the Saviour;

the Word was made flesh,

he lived among us and we have seen his glory.

For our sins and the sins of all the world

he suffered death on the cross.

You raised him to life in triumph

and exalted him in glory.

Through him you send your Holy Spirit upon your Church and make us your people.

*A proper preface may be inserted here*

Therefore, with angels and archangels

and with all the company of heaven

we praise your glorious name:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name**

**of the Lord.**

**Hosanna in the highest.**

Blessed are you, almighty God,

because on the night he was betrayed

the Lord Jesus took bread,

and when he had given you thanks,

he broke it, gave it to his disciples and said,

Take, eat; this is my body

which is given for you:

do this in remembrance of me.

In the same way, after supper he took the cup;

when he had given you thanks

he gave it to them and said,

Drink this, all of you;

this cup is the new covenant in my blood

poured out for you and for many

for the forgiveness of sins:

do this as often as you drink it

in remembrance of me.

[Let us proclaim the mystery of faith:]

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Therefore, loving God,

recalling now the sacrifice of Christ your Son

once for all upon the cross

and the triumph of his resurrection,

we ask you to accept this our sacrifice of praise.

Send your Holy Spirit on us and on these gifts

that we may be fed

with the body and blood of your Son

and be filled with your life and goodness.

Unite us in Christ and give us your peace

that we may do your work

and be his body in the world.

Through him, with him, in him,

in the unity of the Holy Spirit

all honour and glory are yours

almighty Father,

for ever and ever.

Amen.

*Silence.*

*The service continues on page 35.*

The Lord be with you. *or* The Lord is here.

**And also with you. His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right,

it is our duty and our joy

at all times and in all places to give you

thanks and praise,

holy Father, heavenly King, almighty,

everlasting God,

through Jesus Christ your only Son our Lord.

*The following is omitted when a proper preface is used*

He is your eternal Word:

through him you created the universe

and formed us men and women in your own image.

You sent him to be our Saviour,

born of Mary through the power of the Spirit.

Upon the cross he opened wide his arms of mercy,

embracing us in perfect love,

destroying the power of evil, suffering and death.

On the first day of the week you raised him from the dead

and opened to us the gate of everlasting life.

Through him you have given us

your holy and life-giving Spirit,

and made us your own sons and daughters.

*A proper preface may be inserted here*

Therefore with angels and archangels

and with all the company of heaven

we proclaim your great and glorious name,

for ever praising you and saying:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name**

**of the Lord.**

**Hosanna in the highest.**

Hear us, heavenly Father,

through Jesus Christ your Son our Lord.

Through him accept our sacrifice of praise,

and grant that, by the power of your Spirit,

these gifts of bread and wine may be for us

his body and his blood;

who in the same night that he was betrayed

took bread and gave you thanks;

he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper,

he took the cup and gave you thanks;

he gave it to them, saying,

Drink from this, all of you;

for this is my blood of the new covenant

which is shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

[Let us proclaim the mystery of faith:]

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Therefore, Father,

remembering the saving death and resurrection of your Son,

we offer to you in thanksgiving this

bread and this cup, your gifts to us,

and we thank you for counting us worthy to stand in your presence and serve you.

Send your Holy Spirit upon all of us

who share this bread and this cup.

Strengthen our faith, make us one

and welcome us and all your people

into the glorious kingdom of your Son.

Through him, with him, in him,

in the unity of the Holy Spirit

all honour and glory are yours,

almighty Father,

for ever and ever.

**Amen.**

*Silence.*

*The service continues on page 35.*

The Lord be with you. *or* The Lord is here.

**And also with you. His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy

at all times and in all places

to give you thanks, holy Father,

all-powerful and everliving God,

through Jesus Christ our Lord.

*A proper preface may be inserted here otherwise, on Sundays*

*Either*

For he is our great high priest

who has freed us from our sins

and has made us a royal priesthood

serving you, our God and Father.

*Or*

Who by his death

has destroyed death

and by his rising to life again

has restored to us eternal life

And so with the hosts of angels

and all the company of heaven

we proclaim the glory of your name

and join in their unending hymn of praise:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name**

**of the Lord.**

**Hosanna in the highest.**

All praise and thanks to you, true and living God,

Creator of all things, Giver of life.

You formed us in your own image;

but we have marred that image

and fall short of your glory.

We give you thanks

that you sent your Son to share our life;

you gave him up to death that the world

might be saved,

and you raised him from the dead

that we might live in him and he in us.

Sanctify with your Spirit this bread and wine,

your gifts to us, that they may be for us

the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,

and when he had given thanks

he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:

do this in remembrance of me.

In the same way after supper he took the cup,

and when he had given thanks

he gave it to them, saying,

Drink from this, all of you,

for this is my blood of the new covenant

which is shed for you and for many

for the forgiveness of sins:

do this as often as you drink it

in remembrance of me.

[Let us proclaim the mystery of faith:]

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

As he has commanded us, Father,

we remember Jesus Christ, your Son.

Proclaiming his victorious death,

rejoicing in his resurrection

and waiting for him to come in glory

we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.

Restore and revive your people,

renew us and all for whom we pray

with your grace and heavenly blessing,

and at the last receive us with all your saints

into that unending joy promised by your Son,

Jesus Christ our Lord.

Through him, with him, in him,

in the unity of the Holy Spirit

all honour and glory are yours, almighty Father,

for ever and ever.

**Amen.**

*Silence.*

*The service continues on page 35*

The Lord be with you. *or* The Lord is here.

**And also with you. His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Worship and praise belong to you, Father,

in every place and at all times.

All power is yours.

You created the heavens and established the earth;

you sustain in being all that is.

In Christ your Son our life and yours

are brought together in a wonderful exchange.

He made his home among us

that we might for ever dwell in you.

Through your Holy Spirit you call us to new birth in a creation restored by love.

As children of your redeeming purpose

we offer you our praise,

with angels and archangels and

the company of heaven,

singing the hymn of your unending glory:

**Holy, holy, holy Lord,**

**God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name**

**of the Lord.**

**Hosanna in the highest.**

Glory and thanksgiving be to you,

most loving Father,

for the gift of your Son born in human flesh.

He is the word existing beyond time,

both source and final purpose,

bringing to wholeness all that is made.

Obedient to your will he died upon the cross.

By your power you raised him from the dead.

He broke the bonds of evil and set your people free to be his body in the world.

On the night when he was given up to death,

knowing that his hour had come,

having loved his own, he loved them to the end.

At supper with his disciples

he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

Take, eat.

This is my body: it is broken for you.

After supper, he took the cup,

he offered you thanks, and gave it to them saying:

Drink this, all of you.

This is my blood of the new covenant;

it is poured out for you, and for all,

that sins may be forgiven.

Do this in remembrance of me.

[Let us proclaim the mystery of faith:]

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

We now obey your Son’s command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts

and with them ourselves,

a single, holy, living sacrifice.

Hear us, most merciful Father,

and send your Holy Spirit upon us

and upon this bread and wine,

that, overshadowed by his life-giving power,

they may be the body and blood of your Son,

and we may be kindled with the fire of your love

and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship

of Christ’s body

to live and work to your praise and glory;

may we grow together in unity and love

until at last, in your new creation,

we enter into our heritage

in the company of the Virgin Mary,

the apostles and prophets,

and of all our brothers and sisters

living and departed,

through Jesus Christ our Lord.

Through him, with him, in him,

in the unity of the Holy Spirit

all honour and glory are yours, almighty Father,

for ever and ever. **Amen.**

*Silence.*

*The service continues on page 35.*

*Suitable for use when a significant number of children under 7 years are present.*

The Lord be with you. *or* The Lord is here.

**And also with you. His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Thank you, Father,

for making us and our wonderful world.

Wherever we are in your world,

we should always thank you,

through Jesus, your Son.

[Jesus lived as one of us;

Jesus died on the cross for us;

Jesus is alive because you gave him life again;

Jesus is with us now.]

So, with the angels and everyone in heaven,

we say / sing together:

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name**

**of the Lord.**

**Hosanna in the highest.**

Great and wonderful Father,

we remember when Jesus had supper with his friends the night before he died,

he took the bread;

he thanked you, broke it, gave it to his friends and said:

Take this and eat it –

this is my body, given for you.

Do this to remember me.

After supper, Jesus took the cup of wine;

he thanked you, gave it to his friends and said:

All of you drink from this cup,

because this is my blood –

the new promise of God’s love.

Do this every time you drink it to remember me.

Together we remember that Jesus is always

with us and *say / sing*:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

So loving Father,

remembering how dearly Jesus loves us,

we should love him too.

Send your Holy Spirit, gentle as a dove,

on us and on these gifts,

so that, with everyone who eats and drinks

this bread and wine,

the body and blood of Jesus,

we may be full of your life and goodness.

Help us all to walk hand in hand with Jesus

and live our lives for him.

All honour and glory belong to you, Father,

through Jesus, your Son,

with the Holy Spirit:

one God, for ever and ever.

**Amen.**

*Silence.*

*The service continues on page 35.*

*Suitable for use when a significant number of 7–11 year-olds are present.*

*In place of the Proper Preface [Through him you made us …], three or four children may each read out a brief sentence of thanksgiving for the love of God in Christ.*

The Lord be with you. *or* The Lord is here.

**And also with you. His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is always right,

wherever we are,

to thank you and to praise you,

God our Father and King for ever,

through Jesus Christ, your Son.

[Through him you made us and the whole universe.

When your Holy Spirit came to Mary,

Jesus was born as one of us.

He loved us so much that he died for us;

on the first Easter Day you raised him to life;

and death and evil were conquered for ever.

At Pentecost, you gave the Holy Spirit,

as Jesus promised,

to help us to live as your children.]

So here on earth,

with the angels and archangels

and with everyone in heaven

we praise your name and *say / sing*:

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name**

**of the Lord.**

**Hosanna in the highest.**

Father in heaven,

listen to the prayer we make in Jesus’ name;

through the Holy Spirit’s power, gentle as a dove,

may this bread and this wine be for us

Jesus’ body and blood.

Father, we remember

when Jesus had supper with his friends

the night before he died, he took the bread;

he thanked you, broke it, gave it to his friends and said:

Take this and eat it – this is my body,

given for you.

Do this to remember me.

After supper, Jesus took the cup of wine;

he thanked you, gave it to his friends and said:

All of you drink from this cup,

because this is my blood – the new promise of God’s love.

Do this every time you drink it to remember me.

Together we remember that Jesus is always with us and *say / sing*:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Father, as we remember your Son, Jesus Christ,

who died on the cross and rose again,

we offer you these and all the gifts

you freely give to us.

Send your Holy Spirit to be with us

and all who share this bread

and drink from this cup.

Help us to trust you,

bring us closer together and welcome us,

with all your people,

into Jesus’ glorious kingdom.

All honour and glory belong to you, Father,

through Jesus, your Son,

with the Holy Spirit:

one God, for ever and ever.

**Amen.**

*Silence.*

*Either*

Let us pray with confidence to the Father:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power

and the glory are yours,

now and for ever. **Amen.**

*Or*

As our Saviour taught us, we boldly pray:

Our Father who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. **Amen.**

*The priest breaks the bread.*

*Either*

We break this bread to share in the body of Christ.

**Though we are many, we are one body**

**for we all share in one bread.**

*Or*

Every time we eat this bread and drink of this cup

**we proclaim the Lord’s death until he comes.**

*This anthem may be used here or during the communion.*

*Either*

**Jesus, Lamb of God:**

**have mercy on us.**

**Jesus, bearer of our sins:**

**have mercy on us.**

**Jesus, redeemer of the world:**

**give us your peace.**

*Or*

**Lamb of God,**

**you take away the sins of the world:**

**have mercy on us.**

**Lamb of God,**

**you take away the sins of the world:**

**have mercy on us.**

**Lamb of God,**

**you take away the sins of the world:**

**grant us peace.**

*One of the following invitations*

God’s holy gifts for God’s holy people.

**Jesus Christ is holy,**

**Jesus Christ is Lord,**

**to the glory of God the Father.**

*Or*

Jesus is the Lamb of God

who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word and I shall be healed.**

*Or*

Come, let us receive the body and blood of our Lord Jesus Christ, given for us, and feed on him in our hearts by faith with thanksgiving.

*Or in Eastertide*

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

***The priest and people receive the communion.***

*The sacrament is administered with these words*

The body of Christ keep you in eternal life. **Amen**.

The blood of Christ keep you in eternal life. **Amen**.

*Or*

The body of Christ, the bread of life. **Amen**.

The blood of Christ, the true vine. **Amen**.

*Or*

The body of Christ. **Amen**.

Or The blood of Christ. **Amen**.

*Non-communicants may be given a blessing.*

*After the communion, an appropriate sentence of Scripture from the Proclamation of the Word may be read.*

*Silence is kept.*

*A hymn may be sung.*

*Any consecrated bread and wine which is not to be reserved for purposes of communion is consumed.*

Give thanks to the Lord for he is gracious:

**his love is everlasting.**

*A post-communion prayer and / or one of the following prayers is used*

**We thank you, Father,**

**for feeding us with the body and blood of your Son in this holy sacrament,**

**through which we are assured of the hope of eternal life.**

**We offer ourselves to you as a living sacrifice.**

**Keep us in the fellowship of his body,**

**the Church, and send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*Or*

**Generous God,**

**you have fed us at your heavenly table.**

**Kindle us with the fire of your Spirit**

**that when the Lord comes again**

**we may shine as lights before him,**

**who is alive and reigns**

**in glory for ever. Amen.**

*Or*

**Eternal God,**

**comfort of the afflicted and healer of the broken,**

**you have fed us at the table of life and hope:**

**teach us the ways of gentleness and peace,**

**that all the world may acknowledge**

**the kingdom of your Son,**

**Jesus Christ our Lord. Amen.**

*Or*

**God of truth,**

**we have seen with our eyes**

**and touched with our hands the bread of life.**

**Strengthen our faith**

**that we may grow in love for you**

**and for each other,**

**through Jesus Christ, our risen Lord. Amen.**

The Lord be with you.

**And also with you.**

*An appropriate dismissal may be added*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Or in Eastertide*

Go in peace to love and serve the Lord.

Alleluia! Alleluia!

**In the name of Christ.**

**Alleluia! Alleluia!**