

Thank you for choosing to get married in church and at Clyne Chapel, Swansea



www.parishoflwynderw.com

in the Diocese of Swansea & Brecon

Church in Wales



Why get married in church?

A marriage service, wherever it is held, is a public declaration of your love and commitment for each other.

When you choose to get married in church, there is an added dimension – you are also declaring your love and commitment to God and inviting Him to bless your marriage and be part of your relationship. Including God in your marriage doesn't mean that you will avoid all the usual ups and downs, but you will know that you can look to God for help and guidance and that His love will sustain you. You will also have the support and encouragement of the Christian Church family.

What do Christians believe about marriage?

Christians believe that marriage is a gift from God. In the marriage ceremony, a couple make a public declaration of lifelong commitment to love each other, come what may.

The Bible compares married love with the love Jesus has for his followers. He expressed his love by being prepared to sacrifice himself, even to die for the people he loved. This is amazing, unconditional love. Jesus never said "I love you, but.." In our marriages we can try to follow his example by loving our partners in this self-sacrificial way and putting their needs before our own. No one says it's going to be easy!

The marriage ceremony gives you a new legal status as husband and wife and a new stability within which your relationship can flourish and grow. Christians believe that marriage offers the right place for the fulfillment of our sexuality and that it provides a stable and secure environment for bringing up children.

Details for an Order of Service

The Marriage Service of

..... and

at Clyne Chapel in the Parish of Llwynderw, Swansea

Date.....

Conducted by Fr Danny Evans

Order of Service

- Entry music:.....
- Welcome
- Hymn:.....
- The Marriage
- The Declarations ~ The Vows ~ The Giving of Rings ~
The Blessing of the Marriage
- Reading(s) should be from the Bible and perhaps a poem
Examples are: Song of Solomon, 1 Corinthians 13
John 2. 1-11 (Wedding in Cana of Galilee),
Genesis 1. 26-28, Colossians 3. 12-17, 1 John 4. 7-12
Poem? (eg. Elizabeth Barrett Browning, Shakespeare)
- The Address (a few words from the Vicar)
- Hymn:.....
- Registration of the Marriage
- Music during the signing of the
registers:.....
- Final Hymn:
(optional).....
- Prayers, The Lord's Prayer, The Blessing
- Music as the Wedding Party leaves the
church:.....

The ceremony normally lasts about 45 minutes.

Contact numbers:

Vicar: Fr Danny Evans 01792 401903 www.parishofllwynderw.com
Llwynderw Vicarage, Fairwood Rd, West Cross, Swansea SA3 5JP
vicar.llwynderw@virgin.net

Flowers: Mrs Muriel Wilkins 01792 401871.

Please give her a ring about six weeks before.

Organist: Mr Hywel Evans 01792 410573

The Banns are read out on three Sundays preceding the marriage

Sunday,, and2012

9.30 am Sung Eucharist at Holy Cross Church, Fairwood Road, West Cross

11.00 am Sung Eucharist at Clyne Chapel, Blackpill

PLEASE DO FEEL FREE TO COME ALONG TO THE SERVICES

Rehearsal at Clyne Chapel

Please invite key participants along as well as family members

Date..... Time.....

Fees (please bring these along to the rehearsal)

Total: £550.00 in 2012

Please could cheques be paid out to the following:

- 1) £150.00 Revd Danny Evans
- 2) £300.00 The Parish of Llwynderw (*extra £40 for more flowers*)
- 3) £80.00 Hywel Evans, Organist
- 5) £20.00 Viv Ansell, Verger

A deposit of £100.00 is required when booking the church.

The Parish Choir may be available on request for an additional fee of £50.00.



We can squeeze in
about 120 guests

Popular readings:

Song of Solomon 2.10-13; 8.6,7 (A poem about Love)

My beloved speaks and says to me:
'Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtle-dove
is heard in our land.
The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.

Arise, my love, my fair one,
and come away.'
Set me as a seal upon your heart,
as a seal upon your arm;
for love is strong as death,
passion fierce as the grave.
Its flashes are flashes of fire,
a raging flame.
Many waters cannot quench love,
neither can floods drown it.
If one offered for love
all the wealth of one's house,
it would be utterly scorned.

St Paul's first letter to the Corinthians, ch 13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind, love is not envious or boastful, or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrong-doing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues they will cease; as for knowledge it will come to an end. For we know only in part, and we prophesy only in part, but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I become an adult I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. But I know only in part; then I will know fully, even as I have been fully known. And now, faith, hope, and love abide, these three; and the greatest of these is love.

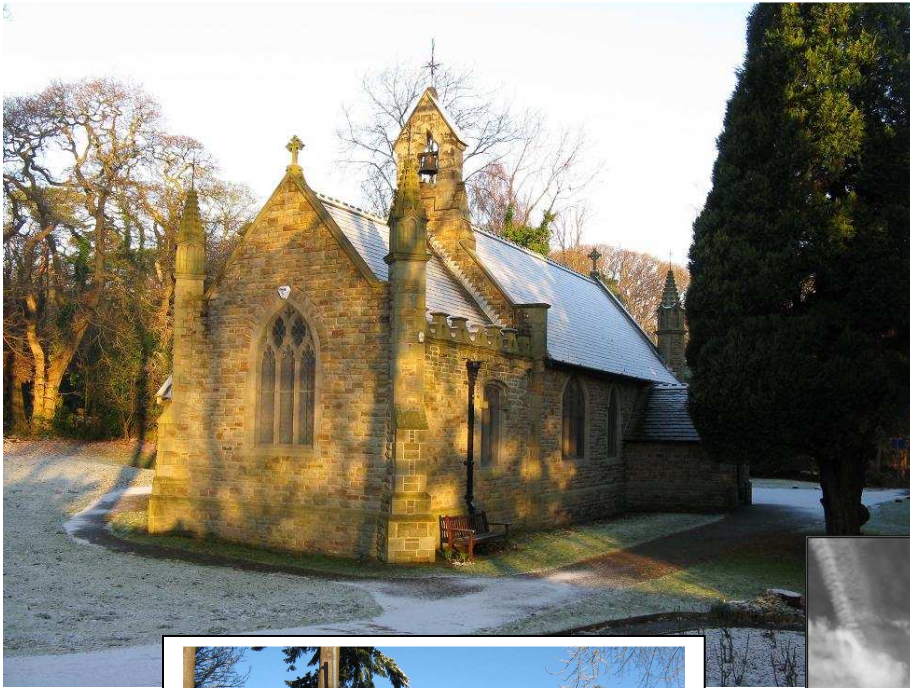
The Gospel of Christ according to St. John ch. 2.1-11

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted that the water that had become wine, and did not know where it came from (although the servant who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of the signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Hymn Suggestions:

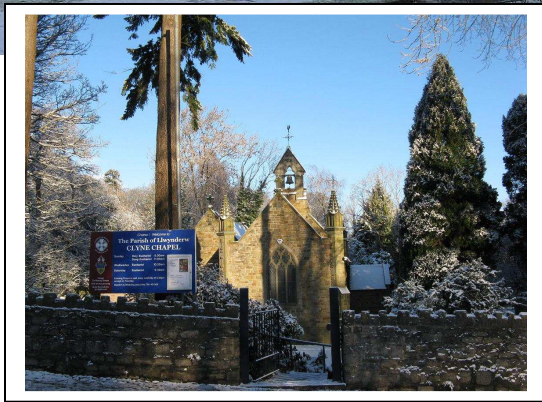
All Things Bright and Beautiful
Come Down, O Love Divine
Father, Hear the Prayer We Offer
Give Me Joy in my Heart
Love Divine, All Loves Excelling
Lead Us, Heavenly Father, Lead Us
Lord of all Hopefulness
Make Me a Channel of your Peace
Morning has Broken

O Jesus, I have promised
One More Step Along the World I Go
O, Praise Ye the Lord
Now Thank We all our God
Praise my Soul, the King of Heaven
The King of Love my Shepherd is
Lord of the Dance
Guide me, O thou great Jehovah
Amazing Grace



After the wedding....

Please do come back after your wedding and join us on a Sunday morning. Many couples do and have a walk in the gardens or seafront and enjoy a pub lunch afterwards in the Woodman!



Other notes:

There is no need to contact the Registrar at County Hall as I will act as registrar myself and will provide the Marriage Certificate.

The church will be open by the Verger one hour prior to the wedding.

Photography and filming is permitted; as long as you are happy! Please ask Hywel if he is happy with filming; a licence may be required (www.ccli.co.uk/licences/weddings).

The use of Confetti is fine as long as it remains outside the church.

The church bell will be rung as you leave the church at the end of the service.

If it is wet, you are welcome to come back into the church for photos after the service.

There is a toilet available for use by guests in the new extension.

Parking is now limited along Mayals Road but you can park at the Woodman Public House/Clyne Gardens car park.

You are very welcome to receive Holy Communion at the Sunday Eucharist service in Clyne Chapel at 11 o'clock or at Holy Cross Church at 9.30 am. There is a Sunday School at Holy Cross.

Please use and sign a Gift Aid Envelope provided in the church when you come.

Many thanks.

Fr Danny, October 2011